

STATE OF OKLAHOMA

2nd Session of the 55th Legislature (2016)

SENATE BILL 1028

By: Brecheen

AS INTRODUCED

An Act relating to firearms; amending 21 O.S. 2011, Section 1289.29, as amended by Section 3, Chapter 368, O.S.L. 2014 (21 O.S. Supp. 2015, Section 1289.29), which relates to United States Attorney carrying of firearm; modifying inclusions; and providing an effective date.

BE IT ENACTED BY THE PEOPLE OF THE STATE OF OKLAHOMA:

SECTION 1. AMENDATORY 21 O.S. 2011, Section 1289.29, as amended by Section 3, Chapter 368, O.S.L. 2014 (21 O.S. Supp. 2015, Section 1289.29), is amended to read as follows:

Section 1289.29. ~~Any United States Attorney or Assistant United States Attorney~~ A. Any of the following statewide or federally elected or appointed officials may carry a firearm on his or her person anywhere in the State of Oklahoma if the person has successfully completed a handgun qualification course for court and state officials developed by the Council on Law Enforcement Education and Training:

1. The Governor;

2. The Lieutenant Governor;

1 3. The State Auditor and Inspector;

2 4. The Secretary of State;

3 5. The Attorney General;

4 6. The State Treasurer;

5 7. The Superintendent of Public Instruction;

6 8. The Commissioner of Labor;

7 9. The Corporation Commissioners;

8 10. Members of the United States Senate from Oklahoma;

9 11. Members of the United States House of Representatives from

10 Oklahoma; or

11 12. Any United States Attorney or Assistant United States

12 Attorney.

13 B. The Council on Law Enforcement Education and Training may
14 provide for an identification card to be issued to the ~~United States~~
15 ~~Attorney or Assistant United States Attorney~~ above enumerated
16 officials and may provide application forms. If the person issued
17 an identification card is no longer eligible, that person shall
18 immediately return the identification card to the Council on Law
19 Enforcement Education and Training.

20 SECTION 2. This act shall become effective November 1, 2016.

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22 55-2-2781

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